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Senate Resolution 842

By: Senators Carter of the 13th and Kemp of the 46th

## A RESOLUTION

- 1 Recognizing Georgia 4-H, a unit of the Cooperative Extension Service of the University of
- 2 Georgia in the College of Agricultural and Environmental Sciences and inviting Mr. Cody
- 3 Thomas, Dr. Bo Ryles, Dr. Scott Angle, Dr. Mel Garber and the 2005-2006 4-H Leadership
- 4 Team to appear before the Senate; and for other purposes.
- 5 WHEREAS, 197,659 4-H members consistently demonstrate the ability and leadership
- 6 necessary to be champions and serve as outstanding representatives and officers of the young
- 7 people of Georgia; and
- 8 WHEREAS, Mr. Cody Thomas serves with distinction and dedication as State 4-H President;
- 9 and
- 10 WHEREAS, Dr. Roger C. (Bo) Ryles, State 4-H Leader and Director of 4-H, has worked
- diligently with Cooperative Extension Service agents, specialists and leaders of the 4-H
- 12 Clubs throughout Georgia; and
- 13 WHEREAS, Dr. Scott Angle and Dr. Mel Garber have provided leadership for the
- 14 Cooperative Extension Service of the University of Georgia; and
- 15 WHEREAS, the leadership, dedication and hard work of Asya Muhammad of McIntosh
- 16 County as State Vice President, Kitty Ball of Lincoln County, Abigail Lloyd of Bartow
- 17 County, Jordan McCoy of Bryan County, and Zenobia Williams of Seminole County as
- 18 District Presidents have been acknowledged by the 4-H membership in their election of each
- 19 of these young people to serve as presidents for 2005-06; and
- WHEREAS, the excellent record of accomplishments in citizenship and leadership of Allie
- 21 Chambers of Jones County, Joelle Freeman of Gwinnett County, Scottie Rowell of Heard

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1 County, Luke Usry of Peach County, and Christina Waller of Oglethorpe County were

- 2 recognized in Washington, D.C. at the 2005 National 4-H Conference; and
- 3 WHEREAS, Kasey Bozeman of Pike County, and Kathy Snooks of Effingham County were
- 4 named 2005 Teen Leadership Winners; and
- 5 WHEREAS, Allie Chambers of Jones County, Joelle Freeman of Gwinnett County, Emily
- 6 Lloyd of Bartow County, Sam Raybon of Paulding County, and Christina Waller of
- 7 Oglethorpe County were named state winners in the 2005 Dean's Awards competition; and
- 8 WHEREAS, Scottie Rowell of Heard County was named a member of the National 4-H
- 9 Youth Technology Leadership Team; and
- 10 WHEREAS, Laura Leidner, Sally Smith, Austin Suggs, and Samantha Tankersley of Tift
- 11 County were named national winners at the National Poultry Judging Competition; and
- 12 WHEREAS, Anna Collins, Byron Collins, Andrew Davidson, and Sammy Hodges of
- 13 Crawford County were named national winners at the National Wildlife Judging
- 14 Competition; and
- 15 WHEREAS, Ashley Buford and Sandra McKinney of Crisp County were named members
- 16 of the National 4-H Youth Directions Council; and
- 17 WHEREAS, Monday, February 13, 2006, is 4-H Day at the State Capitol.
- 18 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE that the members of this body
- 19 recognize and commend the University of Georgia College of Agricultural and
- 20 Environmental Sciences 4-H Program, Mr. Cody Thomas, State 4-H President, Dr. Roger C.
- 21 (Bo) Ryles, Director of 4-H, Dr. Scott Angle, Dean and Director of the College of
- 22 Agricultural and Environmental Sciences, Dr. Mel Garber, Associate Dean of the College
- 23 of Agricultural and Environmental Sciences, Ms. Asya Muhammad, State 4-H Vice
- 24 President, and each of the 2005-06 4-H district presidents, 2005 Dean's Awards winners,
- 25 2005 National 4-H Conference delegates, 2005 Teen Leadership winners, National Poultry
- 26 Judging Competition winners, National Wildlife Judging Competition winners, National 4-H
- 27 Youth Directions Council members, and National 4-H Youth Technology Leadership Team

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1 member for their numerous accomplishments and for the leadership which they have

- 2 demonstrated.
- 3 BE IT FURTHER RESOLVED that Mr. Cody Thomas, Dr. Roger C. (Bo) Ryles, and each
- 4 of the 4-H leaders and members named in this resolution are invited to appear before the
- 5 Senate on such date and at such time to be determined by the Secretary of the Senate, and that
- 6 Mr. Cody Thomas is invited to address the Senate upon such date.
- 7 BE IT FURTHER RESOLVED that the Secretary of the Senate is authorized and directed
- 8 to transmit an appropriate copy of this resolution to the University of Georgia Cooperative
- 9 Extension.